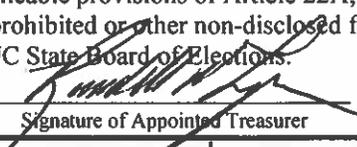


# Disclosure Report Cover

|           |   |                             |
|-----------|---|-----------------------------|
| Amendment | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
|-----------|---|-----------------------------|

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information

| 1. Committee Information   |   |  |  |
|--|---|--|--|
| a. Full Name   |   | c. ID Number   |  |
| The Committee To Elect Randy Thompson  |   |  |  |
| b. Mailing Address (include City, State and Zip Code)  |   | d. Date Filed  |  |
| 222 Rice Mill Circle<br>Sunset Beach, NC 28468   |   | 07/30/2021   |  |
|  |   | e. Phone Number  |  |
|  |   | 910-398-1818   |  |
| 2. Report Year   | 3. Period Start Date (mm/dd/yy)   | 4. Period End Date (mm/dd/yy)  | 5. Treasurer Full Name                       |
| 2021   | 01/01/2021  | 06/30/2021   | Randell Wayne Thompson                       |
| 6. Type of Committee (Check One)   |   | 9. Type of Report (check only one type of report from one category)                  |  |
| <input checked="" type="checkbox"/> Candidate Campaign   | <input type="checkbox"/> Party  | <b>Municipal</b>   | <b>State/County</b>                          |
| <input type="checkbox"/> PAC   | <input type="checkbox"/> Referendum   | <input type="checkbox"/> Organizational  | <input type="checkbox"/> Organizational      |
| <input type="checkbox"/> Independent Expenditure   | <input type="checkbox"/> Joint Fundraiser   | <input type="checkbox"/> Thirty-five day   | <input type="checkbox"/> Quarterly           |
| <input type="checkbox"/> Legal Expense Fund  |   | <input type="checkbox"/> Pre-primary   | <input type="checkbox"/> First               |
| 7. Type of Fund (if applicable, check one)   |   | <input type="checkbox"/> Pre-election  | <input type="checkbox"/> Second              |
| <input type="checkbox"/> "Booster Fund"  |   | <input type="checkbox"/> Pre-runoff  | <input type="checkbox"/> Third               |
| <input type="checkbox"/> Building Fund   |   | <input type="checkbox"/> Semi-annual   | <input type="checkbox"/> Fourth              |
| <input type="checkbox"/> Other:  |   | <input type="checkbox"/> Mid Year  | <input type="checkbox"/> Semi-annual         |
|  |   | <input type="checkbox"/> Year End  | <input checked="" type="checkbox"/> Mid Year |
|  |   | <input type="checkbox"/> Final   | <input type="checkbox"/> Year End            |
|  |   | <input type="checkbox"/> Special   | <input type="checkbox"/> Final               |
|  |   |  | <input type="checkbox"/> Special             |
| 8. Number of Fundraisers this Report   |   | 10. Special Report Name  |  |
| 0  |   |  |  |
| 11. Account Information  |   | 11. Account Information  |  |
| a. Financial Institution Full Name   |   | a. Financial Institution Full Name   |  |
| First Citizens Bank  |   |  |  |
| b. Purpose   | c. Account Code   | b. Purpose   | c. Account Code                              |
| Campaign   |   |  |  |
|  | d. Period Begin Balance   |  | d. Period Begin Balance                      |
|  | \$ 1,741.89   |  | \$   |
| <b>CERTIFICATION</b>   |   |  |  |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. |   |  |  |
| Randell W. Thompson  |   |  | 03/01/2023                                   |
| Printed Name of Signer   |   | Signature of Appointed Treasurer   | Date   |
| <b>FOR OFFICE USE ONLY</b>   |   |  |  |
| Date Received:   |  | Employee:  | <u>CN</u>                                    |
| Date Postmarked:   | <u>MAR 06 2023</u>  | Employee:  | _____  |
| Date Scanned:  |  | Employee:  | _____  |
| Date Data Entered:   | _____   | Employee:  | _____  |
| Delivery Method  |   |  |  |
| <input type="checkbox"/> Normal Mail   |   |  |  |
| <input type="checkbox"/> Registered Mail   |   |  |  |
| <input checked="" type="checkbox"/> Hand Delivered   |   |  |  |
| <input type="checkbox"/> Electronically Filed  |   |  |  |
| <input type="checkbox"/> Signer has not received mandatory training  |   |  |  |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.   |   |  |  |
| You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.  |   |  |  |

# Detailed Summary

Amendment  Yes  No

Use this form to summarize all disclosure reporting forms and to total monetary information.

| 1. Committee Full Name (and Fund if applicable)  |  | 2. Type of Report                  |  | 3. ID Number                     |  |
|--|--|------------------------------------|--|----------------------------------|--|
| The Committee to Elect Randy Thompson  |  | 2021 End Year Report               |  |                                  |  |
| <b>Start of Election Cycle:</b> <b>January 1,</b> <b>2019</b>                              |  | <b>Total this Reporting Period</b> |  | <b>Total this Election Cycle</b> |  |
| <b>4) Cash on Hand at Start</b>  |  | \$ 1,711.89                        |  | \$ 2,346.89                      |  |
| <b>RECEIPTS</b>  |  |                                    |  |                                  |  |
| <b>5) Aggregated Contributions from Individuals</b>  |  | <i>(CRO-1205)</i>                  |  | \$                               |  |
| <b>6) Contributions from Individuals</b>   |  | <i>(CRO-1210)</i>                  |  | \$ 1,350.00                      |  |
| <b>7) Contributions from Political Party Committees</b>                                    |  | <i>(CRO-1220)</i>                  |  | \$                               |  |
| <b>8) Contributions from Other Political Committees</b>                                    |  | <i>(CRO-1230)</i>                  |  | \$                               |  |
| <b>9) Loan Proceeds</b>  |  | <i>(CRO-1410)</i>                  |  | \$                               |  |
| <b>10) Refunds/Reimbursements To the Committee</b>   |  | <i>(CRO-1240)</i>                  |  | \$                               |  |
| <b>11) Other Receipt Sources</b>   |  |                                    |  |                                  |  |
| <b>11a) Interest on Bank Accounts</b>  |  | <i>(CRO-1250)</i>                  |  | \$                               |  |
| <b>11b) Contributions from Not-for-Profit Organizations</b>                                |  | <i>(CRO-1250)</i>                  |  | \$                               |  |
| <b>11c) Outside Sources of Income</b>  |  | <i>(CRO-1250)</i>                  |  | \$                               |  |
| <b>11d) Legal Expense Fund – Other Sources</b>   |  | <i>(CRO-1270)</i>                  |  | \$                               |  |
| <b>11 e) Exempt Purchase Price Sales</b>   |  | <i>(CRO-1265)</i>                  |  | \$                               |  |
| <b>12) TOTAL RECEIPTS</b> <i>(Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)</i> |  | \$ 1,350.00                        |  | \$ 1,350.00                      |  |
| <b>EXPENDITURES</b>  |  |                                    |  |                                  |  |
| <b>13) Disbursements</b>   |  |                                    |  |                                  |  |
| <b>13a) Operating Expenditures</b>   |  | <i>(CRO-1310)</i>                  |  | \$ 307.00                        |  |
| <b>13b) Contributions to Candidates/Political Committees</b>                               |  | <i>(CRO-1310)</i>                  |  | \$ 500.00                        |  |
| <b>13c) Coordinated Party Expenditures</b>   |  | <i>(CRO-1310)</i>                  |  | \$                               |  |
| <b>14) Aggregated Non-Media Expenditures</b>   |  | <i>(CRO-1315)</i>                  |  | \$                               |  |
| <b>15) Loan Repayments</b>   |  | <i>(CRO-1420)</i>                  |  | \$                               |  |
| <b>16) Refunds/Reimbursements From the Committee</b>                                       |  | <i>(CRO-1320)</i>                  |  | \$                               |  |
| <b>17) In-Kind Contributions</b>   |  | <i>(CRO-1510)</i>                  |  | \$                               |  |
| <b>18) TOTAL EXPENDITURES</b> <i>(Add lines 13a, 13b, 13c, 14, 15, 16 and 17)</i>          |  | \$ 807.00                          |  | \$ 942.00                        |  |
| <b>19) Cash on Hand at End</b> <i>(Add lines 4 and 12 together, then subtract line 18)</i> |  | \$ 2,754.89                        |  | \$ 2,754.89                      |  |
| <b>ADDITIONAL INFORMATION</b>  |  |                                    |  |                                  |  |
| <b>20) Non-Monetary Gifts Given to Other Committees</b>                                    |  | <i>(CRO-1330)</i>                  |  | \$                               |  |
| <b>21) Outstanding Loans (incl. ones from other campaigns)</b>                             |  | <i>(CRO-1430)</i>                  |  | \$                               |  |
| <b>22) Debts and Obligations owed By the Committee</b>                                     |  | <i>(CRO-1610)</i>                  |  | \$                               |  |
| <b>23) Debts and Obligations owed To the Committee</b>                                     |  | <i>(CRO-1620)</i>                  |  | \$                               |  |
| <b>24) Account Transfers Within the Committee</b>  |  | <i>(CRO-1720)</i>                  |  | \$                               |  |
| <b>25) Administrative Support</b>  |  | <i>(CRO-1710)</i>                  |  | \$                               |  |
| <b>26) Forgiven Loans</b>  |  | <i>(CRO-1440)</i>                  |  | \$                               |  |
| <b>27) 48-Hour Notice Reports Sum</b>  |  | <i>(CRO-2220)</i>                  |  | \$                               |  |
| <b>28) Contributions to be Refunded</b>  |  | <i>(CRO-1215)</i>                  |  | \$                               |  |